



PUBLIC WORKS COMMITTEE

Councilman Robert J. Ferri, Chair
Council Vice-President Edward J. Brady, Vice-Chair
Councilman Matthew R. Reilly
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Nicole Renzulli
Councilwoman Lammis J. Vargas
Councilwoman Jessica M. Marino

THURSDAY, JUNE 17, 2021 @ 6:00 P.M.

Virtual ZOOM Webinar Meeting

You are invited to a Zoom webinar.
When: June 17, 2021 06:00 PM Eastern Time (US and Canada)
Topic: Public Works Committee

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/81412848455?pwd=RmY4eTFXbWlqaklyMG93SmdXTFZyUT09>

Passcode: 557030

Or One tap mobile :

US: +13126266799,,81412848455#,,,,*557030# or +16465588656,,81412848455#,,,,*557030#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 or +1 346 248 7799 or +1 669 900 9128 or +1 253 215 8782 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 814 1284 8455

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International numbers available: <https://us02web.zoom.us/j/81412848455?pwd=RmY4eTFXbWlqaklyMG93SmdXTFZyUT09>

Agenda and Docketed Matters Before the Committee

- **Call to order** by the Chair; committee member attendance taken (*No votes taken*)
- **Approval of prior meeting minutes** (*Vote will be taken*)

I. COMMITTEE BUSINESS MATTERS CARRIED OVER

Request from National Grid for pole location at Natick Ave. *Continued from 3/11/2021.*

[\[click to view\]](#) ***Withdrawn by National Grid*** (*Vote to be taken*)

Request from National Grid for pole location at Natick Avenue and Valley View Drive. [\[click to view\]](#)

[Request\]](#) ***Withdrawn by National Grid*** (*Vote will be taken*)

II. PUBLIC HEARINGS* and/ or NEW MATTERS BEFORE THE COMMITTEE

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.
(Vote will be taken to accept written testimony and to place it on record)

For in-person meetings, those members of the public then present in the audience who wish to testify are invited to do so. For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

A. *PUBLIC HEARINGS

B. NEW MATTERS BEFORE THE COMMITTEE

5-21-04 *Ordinance in amendment of Chapter 13.08 of the Code of the City of Cranston, 2005, entitled Public Services -Sewer Service System". Sponsored by Council President Paplauskas. [\[click to view\]](#) [\[click to view Public Works Director's Presentation\]](#) *(Vote will be taken)**

- **Speeding on Vinton from Cranston St. to Gazebo (Wilbur) (Council Vice-President Brady)**
(No Vote will be taken)

- **ADJOURNMENT** (Vote will be taken)